

THE 2024 BUSINESS OF RUNNING A UTILITY



GATLINBURG CONVENTION CENTER

AUGUST 7-9

UTILITY INFORMATION & REGISTRATION

BUSINESS CONFERENCE

BLACK BEAR INN & SUITES

GROUP CODE: 153470

\$125-\$155

865.436.5656

BLACKBEARGATLINBURG.COM

EMBASSY SUITES BY HILTON

GROUP CODE: TUA

\$229-\$249

865.436.2095

EMBASSYSUITES.COM/GATLINBURG

FAIRFIELD INN & SUITES DOWNTOWN

\$169

865.436.4935

WWW.MARRIOTT.COM/GTLFG

GLENSTONE LODGE

\$94-\$144

865.277.8611

GLENSTONELODGE.COM

HAMPTON INN - HISTORIC NATURE TRAIL

\$159

GROUP CODE: TUA

865.436.4933

GATLINBURGHISTORICNATURETRAIL.HAMPTONBYHILTON.COM

HAMPTON INN - PARKWAY

\$189

GROUP CODE: TUA

865.436.4878

HILTON.COM/EN/HOTELS/GATBGHX-HAMPTON-GATLINBURG/

HILTON GARDEN INN DOWNTOWN

\$189

GROUP CODE: TAU

865.436.0048

GATLINBURG.HGI.COM

HOTEL INFO

WE ENCOURAGE YOU TO MAKE RESERVATIONS EARLY AS ALL ACCOMMODATIONS ARE FIRST COME, FIRST SERVED. BOOKING LINKS ARE AVAILABLE ON THE TAUD WEBSITE.

HOLIDAY INN EXPRESS DOWNTOWN

\$TBD

CALL WITH EVENT NAME TO BOOK

865.868.6200

HIEXPRESS.COM/GATLINBURGDTWN

MICROTEL

\$60-\$100

CALL WITH EVENT NAME TO BOOK

866.399.0107

PARK PLACE CONDOMINIUMS

\$195-\$285

CALL WITH EVENT NAME TO BOOK

865.436.6303

GROUP CODE: Taud 2024

PARKPLACECONDOS.COM

THE GREYSTONE LODGE ON THE RIVER

\$135-\$153

GROUP CODE: TAUD07

865.436.5621

GREYSTONELODGETN.COM

THE PARK VISTA BY HILTON

\$132

CALL WITH EVENT NAME TO BOOK

865.436.9211

PARKVISTA.COM

EVENT SCHEDULE

SIX HOURS OF OPERATOR CE, TAP, COMMISSIONER, & MUNICIPAL UTILITY OFFICIAL TRAINING AVAILABLE!

TUES AUGUST 6

2:00 - 5:00PM

EXHIBITOR SETUP

WEDS AUGUST 7

10:00AM - 3:00PM

EXHIBITOR SETUP

11:30AM - 2:30PM

WOMEN IN WATER SUMMIT

2:00 - 6:00PM

CONFERENCE REGISTRATION & TUPAC SILENT AUCTION

3:00 - 4:00PM

ANNUAL BUSINESS MEETING

4:30 - 6:30PM

OPENING RECEPTION

THURS AUGUST 8

7:00 - 9:30AM

CONTINENTAL BREAKFAST

7:30-1:00PM

TUPAC SILENT AUCTION

9:30 - 11:00AM

SUPERSESSION, AWARDS CEREMONY, & TN'S BEST TASTING WATER CONTEST

11:30 - 1:00PM

LUNCH

1:00PM

EXHIBIT HALL CLOSES

1:00 - 4:00PM

SESSIONS

FRI AUGUST 9

7:00 - 8:30AM

BREAKFAST

8:30 - 11:30AM

SESSIONS

SESSIONS SCHEDULE

TOPICS/SPEAKERS/TIMES SUBJECT TO CHANGE.

THURSDAY // 08.08.2024

	MILLS AUDITORIUM	BALLROOM D	MILLS 4
	ADMINISTRATIVE	WATER TREATMENT & DISTRIBUTION	WASTEWATER & COLLECTION
7:00	CONTINENTAL BREAKFAST // EXHIBIT HALL OPENS		
9:45	TAUD OPENING SUPERSESSION, AWARDS PRESENTATION & BEST TASTING WATER CONTEST FINALS <small>*HELD IN MILLS AUDITORIUM [MUST ATTEND FOR CE CREDIT & DOOR PRIZE QUALIFICATION]</small>		
11:30	LUNCH IN EXHIBIT HALL		
1:00	PRESENTATION FROM COMPTROLLER'S OFFICE ROSS COLONA COMPTROLLER OF THE TREASURY	WT TDEC UPDATE REPRESENTATIVE FROM TDEC	WW TDEC UPDATE REPRESENTATIVE FROM TDEC
2:00	LEGISLATIVE UPDATE 2024 DON SCHOLES TAUD	HOLISTIC APPROACH TO CORROSION CONTROL & WATER QUALITY BRIAN DYESS AQUASMART, INC	INDUSTRIAL WASTE SURVEYS ADAM BONOMO CLEARWATER SOLUTIONS
3:00	ARP REQUIREMENTS FOR ASSET MANAGEMENT PLANS CHRIS MARLOW & ETHAN CARTER TDEC TAUD	CELLULAR AMI - SOLVING CHALLENGES FOR UTILITIES WILL TAYLOR UNITED SYSTEMS AND SOFTWARE	BASICS OF pH & DO SHANNON PRATT LABTRONX

FRIDAY // 08.09.2024

ALL EVENTS HELD ON UPPER LEVEL

7:00	BREAKFAST // MILLS AUDITORIUM LOBBY		
8:30	UTILITY OPERATIONS ROUND TABLE DISCUSSION CODY LOVETT HBT&S	DBPS...PLEASE GO AWAY! PAUL BRISTER, Ph.D FOUNDATION INSTRUMENTS, INC	I-TRACKER LOCATING, MANHOLE ASSET MANAGEMENT, & SL RAT CS ACOUSTIC ASSESSMENTS C. LEWIS DIXON, PE, PLS CDP-MAPSYNC
9:30	UTILITY OPERATIONS ROUND TABLE DISCUSSION CODY LOVETT HBT&S	LOCATING & MAPPING INFRASTRUCTURE JASON MYERS TRACER ELECTRONICS LLC	
10:30	PFAS - EPA & LITIGATION UPDATE HANK NAUGHTON NAPOLI SHKOLNIK PLLC	PFAS & WASTEWATER RESIDUALS ROB LANTZ SMITH, SECKMAN AND REID	

WATER WEEKLY

August 7th, 2024

Grab your windbreaker & blue eyeshadow! It's time for the

ANNUAL WIW LUNCHEON

Goody Bags
WIW T-Shirt
Door Prizes
& More!

**TAUD
BUSINESS
CONFERENCE
GATLINBURG
CONVENTION
CENTER!**

**CAN'T
MAKE IT IN
PERSON?
"JOIN US
VIRTUALLY!"**

**Costume
Contest!**

**Dress your
favorite
decade!**

**Want to
be a sponsor?
Contact us!**

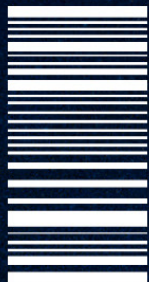
ADMIN@WOMENINWATER.US

**WANT TO KNOW
THE SCHEDULE?**

**11:30 AM
LUNCH**

**12:30 PM
NETWORKING**

**1:00 PM
PRESENTATION**



AUG EDITION

**RSVP BY
JULY 1ST!**

REGISTER NOW

Please RSVP with the following information for each attendee by scanning the QR code.

The QR code is linked to the registration page on the TAUD website.





BUSINESS CONFERENCE UTILITY REGISTRATION

OR REGISTER ONLINE AT WWW.TAUD.ORG

GATLINBURG CONVENTION CTR. GATLINBURG

AUGUST 7-9

PLEASE MAKE COPIES OF THIS FORM FOR MORE THAN 3 REGISTRANTS

UTILITY _____

REGISTRANT 1 _____

GUEST 1 _____

REGISTRANT 2 _____

GUEST 2 _____

REGISTRANT 3 _____

GUEST 3 _____

MAILING ADDRESS _____

PHONE NUMBER _____

CITY _____

STATE _____ ZIP _____

E-MAIL _____

REGISTRATION FEES

TAUD MEMBERS

INCLUDES ALL TECHNICAL SESSIONS, MEALS & ENTRANCE INTO THE EXHIBIT HALL

FULL CONFERENCE (BY JULY 26) \$400 = \$ _____

FULL CONFERENCE (AFTER JULY 26) \$450 = \$ _____

NON-MEMBERS

INCLUDES ALL TECHNICAL SESSIONS, MEALS & ENTRANCE INTO THE EXHIBIT HALL

FULL CONFERENCE (BY JULY 26) \$700 = \$ _____

FULL CONFERENCE (AFTER JULY 26) \$800 = \$ _____

ONE DAY ONLY

INCLUDES TECHNICAL SESSIONS, MEALS & ENTRANCE INTO THE EXHIBIT HALL ON THURSDAY

ATTENDING THURSDAY ONLY (BY JULY 26) \$225 = \$ _____

ATTENDING THURSDAY ONLY (AFTER JULY 26) \$325 = \$ _____

SPOUSE/GUEST MEAL REGISTRATION

THURSDAY BREAKFAST _____ x \$30 = \$ _____

THURSDAY LUNCH _____ x \$30 = \$ _____

FRIDAY BREAKFAST _____ x \$30 = \$ _____

TOTAL AMOUNT DUE: = \$ _____

PAYMENT INFORMATION

PLEASE SEND PAYMENT INFORMATION OR CHECK TO:

TAUD | P.O. Box 2529 | MURFREESBORO, TN 37133
FAX: (615) 898-8283

PAYMENT ENCLOSED

PLEASE INVOICE

CARD NUMBER _____

EXP. DATE _____

NAME ON CARD _____

SIGNATURE _____

BILLING ADDRESS _____

EMAIL FOR RECEIPT _____

PLEASE MAKE CHECKS PAYABLE TO TAUD. IF PREFERRED, YOU MAY PAY BY MASTER CARD, AMERICAN EXPRESS, DISCOVER OR VISA. ONLY PROVIDE YOUR CREDIT CARD INFORMATION ON FORMS THAT ARE TO BE DIRECT MAILED OR FAXED. **WE CANNOT ACCEPT CREDIT CARD INFORMATION ON FORMS THAT ARE SUBMITTED VIA EMAIL, EVEN IF SENT AS AN ATTACHMENT.**

REGISTER ONLINE!

REGISTRATION INCLUDES

Two Breakfasts & Boxed Lunch

Member Reception

Exhibit Hall Access to Top Industry Vendors

6 hours of Operator CE, Commissioner, TAP, &

Municipal Utility Official Training Credit

REGISTRATION CHECK-IN

Check-in at registration to receive name tag, detailed

Conference Guide, CE info, & more!

WEDS 08.07

2:00-6:00PM

THURS 08.08

7:00-9:30AM